

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

**COPY**

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Felipe P. Abinsay, Jr.

(b) Committee Name:

Friends of Jun Abinsay

(c) Mailing Address:

1260 Richard Lane, #B-516

Honolulu, Hawaii 96819

(d) Phone (Bus)

586-6010

(Res)

842-4543

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third  
☐ 2nd Preliminary Primary ☐ Second ☐ Fourth  
☐ Final Primary ☐ Short Form<sup>1</sup>  
☐ Preliminary General  
☒ Final Election Period  
☐ Supplemental

REPORTING PERIOD

10/22/02 through 11/5/02

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

|   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD <sup>2</sup><br>TOTAL TO DATE |    |
|---|-------------------------------|---|----|
| 1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....                |                               | 2762.11   | 1  |
| 2. Cash on Hand at the Beginning of this Reporting Period.....                            | 6555.12                       |   | 2  |
| 3. Total Receipts (From Line 15).....   | 1025.00                       | 30853.01  | 3  |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....          | 7580.12                       | 33615.12  | 4  |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....            | 4472.45                       | 30507.45  | 5  |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).... | 3107.67                       | 3107.67   | 6  |
| 7. Total Loans at the Closing of this Reporting Period.....                               |                               |   | 7  |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period.....                 |                               |   | 8  |
| 9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....            |                               |   | 9  |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6).....                                    | ±3107.67                      |   | 10 |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Felipe P. Abinsay, Jr.  
Candidate Signature

12/4/02  
Date

Treasurer Signature

Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1

OF 2

Felipe P. Abinsay, Jr.,/Friends of Jun Abinsay

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION                                       | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|---|
| 10/28/02            | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Jesse's Restaurant & Coffee Shop<br>1101 North King Street<br>Honolulu, Hawaii 96817 | cost of lunch for volunteers                                       | 45.29   |
| "                   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Postmaster Honolulu  | bulk mail postage for campaign mailouts                            | 1015.09   |
| "                   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>S&F Printing<br>2130 North King Street, B-1<br>Honolulu, Hawaii 96819                | lay-out and printing of campaign flyers                            | 880.21  |
| 10/29/02            | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Christine B. Sabino  | reimbursement for campaign expenses                                | 111.76  |
| "                   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Press Direct Mail Services<br>784 Kealahou Street<br>Honolulu, Hawaii 96825          | campaign flyers mailing services including purchase of labels      | 655.21  |
| 10/31/02            | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>KNDI Radio<br>1734 South King Street<br>Honolulu, Hawaii 96814                       | Advertising  | 592.28  |
| "                   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Vigan Association of Hawaii<br>1185 A. Kukila Street<br>Honolulu, Hawaii 96818       | Ad   | 100.00  |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 3399.84

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

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EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

Felipe P. Abinsay, Jr./Friends of Jun Abinsay

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION                                       | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|---|
| 11/4/02             | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Stanley Richards<br>1430 Gulick Avenue<br>Honolulu, Hawaii 96819                     | compensation for campaign work                                     | 200.00  |
| 11/5/02             | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Christine B. Sabino  | reimb. for leis during election night                              | 72.31   |
| "                   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Jesse's Restaurant & Coffee Shop<br>1101 North King Street<br>Honolulu, Hawaii 96817 | lunch provided for campaign volunteers on election day             | 180.30  |
| "                   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Petty Cash Fund  | replenish petty cash   | 220.00  |
| "                   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Illuminada Corpuz<br>3612 Salt Lake Boulevard<br>Honolulu, Hawaii 96818              | food provided for election night                                   | 400.00  |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION   |  |   |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION   |  |   |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 1072.61

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... 4472.45

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1

OF 1

Felipe P. Abinsay, Jr.,/Friends of Jun Abinsay

| DATE OF<br>DEPOSIT OR<br>RECEIPT OF<br>NON-MONETARY<br>CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR  |  | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF<br>CONTRIBUTION OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY<br>CONTRIBUTION<br>THIS PERIOD | AGGREGATE<br>ELECTION PERIOD<br>TOTAL TO DATE |
|---|---|--|---|---|---|
|   | IF A DEPENDENT MINOR, ENTER NAME OF PARENT  |  | OCCUPATION  |   |   |
| 10/25/02  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Ronald D. Howard<br>2322 Manoa Road<br>Honolulu, Hawaii 96822                             |  |   | 300.00  | 300.00  |
| 10/30/02  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Cattlemen's Action Legislative Fund<br>91-2002 Ft. Weaver Road<br>Ewa Beach, Hawaii 96706 |  |   | 200.00  | 200.00  |
| 11/4/02   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Outrigger Enterprises PAC<br>P. O. Box 88298<br>Honolulu, Hawaii 96830-8298               |  |   | 500.00  | 1000.00                                       |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |  |   |   |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |  |   |   |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |  |   |   |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |  |   |   |   |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

1000.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

1000.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on  
Schedule B.